



| REVISIONS       |  |               |            |
|-----------------|--|---------------|------------|
| REV             | DESCRIPTION                            | DATE          | APPROVED   |
| 01 <sub>0</sub> | RELEASED TO MFG                        | 5-28-86       | JJ/EG      |
| 02 <sub>0</sub> | MAJOR CHG TO 6119-04-01, ECN 90-0349-3 | CW<br>5/16/90 | BB 5/18/90 |
| 03 <sub>0</sub> | REVISED PER ECN 92-0010, 92-0513-2     | 9/17/92       | 9/22/92    |

|                 |  |  |
|-----------------|--|--|
| HOUSING BUSHING | STAINLESS STEEL PER ASTM-A484 AND ASTM-A582, TYPE 303      | GOLD PLATE PER MIL-G-45204 OVER NICKEL PLATE PER QQ-N-290    |
| DIELECTRIC      | TFE FLUOROCARBON PER ASTM-D-1457                           | N/A  |
| CENTER CONTACT  | BERYLLIUM COPPER PER ASTM B 196, ALLOY C17300, CONDITION H | GOLD PLATE PER MIL-G-45204 OVER COPPER PLATE PER MIL-C-14550 |
| CONTACT EXT     | IRON-NICKEL ALLOY PER ASTM-F-30                            | GOLD PLATE PER MIL-G-45204 OVER NICKEL PLATE PER QQ-N-290    |
| *O* - RING      | SILICONE RUBBER PER ZZ-R-765                               | N/A  |
| HERMETIC SEAL   | GLASS BEAD   | N/A  |
| COMPONENT       | MATERIAL   | FINISH   |

|   |                        |   |   |
|---|------------------------|---|---|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES<br>TOLERANCE ON<br>FRAC. DEC. ANGLES<br>± 1/64 ± .005 ± °   | DRAWN BY<br>N.K.       | DATE<br>10-2-86   | AMP Incorporated<br>140 Fourth Avenue<br>Waltham, MA 02451-7599 |
|   | CHECKED BY<br>J. JONES | 10-2-86   |   |
| APPROVED BY<br>EG   | 10-8/86                |   |   |
| These drawings and specifications are the property of Omni Spectra Incorporated and shall not be reproduced or copied or used in whole or in part as the basis for the manufacture or sale of item(s) without written permission. | USE ASS'Y PROCEDURE    | TITLE OSM HERMETICALLY SEALED RIGHT ANGLE JACK RECEPTACLE - STRAIGHT TERMINAL |   |
|   | NO. AP. N/A            | SIZE<br>B   | CODE IDENT NO.<br>26805   |
|   |                        | SCALE<br>3:1  | 2054-3215-00  |
|   |                        | SHEET 1 OF 1  |   |